High spiritual Patriotic officer staff - the future of our National Army

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ABSTRACT
This article focuses on the role and importance of state and public organizations in the organization of educational work with servicemen, cadets of military schools and military lyceums serving in the national army, the formation of army and people's unity in the field of defense.

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Introduction

Reforms in all spheres of our society since the days of Uzbekistan's independence have not bypassed our national army. The main goal of such reforms is to train officers who can use modern weapons and computer technology to meet modern requirements, in short, to modernize our Armed Forces.

There is a saying among our people: "The homeland begins at the threshold." In the process of modernization of the national army, special attention was paid to the issues of morale and culture of servicemen in the reform of the educational process in military schools, and significant work has been done in this direction.

President Islam Karimov has been consistently congratulating servicemen on the Day of Defenders of the Fatherland on January 14, setting them priorities for the development and improvement of the Armed Forces.
Thanks to independence, specific tasks have been set to strengthen the economic, social, political and spiritual foundations of the Republic of Uzbekistan. In this, the role of the defenders of the Motherland is great, and the role of the national idea, among other factors, is important in shaping the spiritual level. President Islam Karimov, Commander-in-Chief of the Armed Forces, said that “loyalty and patriotism have deep roots in the honor and deep respect of one's family, ancestors, personal conscience, duty and loyalty to one's word.”

Today, we must never allow hypocrisy and indifference in the education of our national values and the true patriotic officers who have the martial arts, courage and bravery, knowledge and high moral qualities of our ancestors. After all, the future of our national army and the development of our country depend on highly educated officers armed with knowledge.

As Uzbekistan is currently forming a professional national army, the main criterion should be not the number of servicemen, but their level of professional training, orientation of values, ie love for the Motherland, patriotic feelings nurtured from a young age. Because the main indicators of the combat capability of the Armed Forces are the readiness of these troops to launch military operations in any situation and at any time, combat capability, combat readiness and ability to successfully perform the assigned tasks.

The use of the President's work "High spirituality is an invincible force" as the most important weapon in the training of patriotic officers, the formation of military talent, dedication and strategic thinking of our ancestors such as Amir Temur, Jaloliddin Manguberdi, Temur Malik, Shirak, the continuation of these traditions in their minds and it is important to further enrich them with options and services.

Patriotism means to love the Motherland. In order to become a truly patriotic officer, it is necessary to study the history of our country, to improve spiritual and moral training, to fight against various threats, to preserve the feelings of patriotism in one's heart, to be a worthy child.

Examples of courage are directly related to a number of factors, such as love for the Motherland, love for it. It also depends on a person’s level of ideological orientation. In this regard, the military scientist, Doctor of Philosophy D. Volkogonov writes: "It is in the ideology that the" secret "of mass heroism is hidden ...".

In the current era we live in - the so-called “Globalization and Information Age” - not only positive but also weak points can have an impact. Therefore, the most important task today is to inculcate spiritual, political, philosophical, scientific ideas in the patriotic officer cadres, to bring them up in line with the times.

Love for the Motherland, feelings of humanity are the eternal characteristics of our people. The preservation and further improvement of these unique human qualities, the upbringing of our children as worthy sons and daughters of a free and democratic Uzbekistan should be the main direction of our work in the field of spirituality.

Loving one's profession, loving it and devoting oneself to one's service duties is a necessary quality not only for servicemen, but for all segments of our population. But today there are many forces that negatively affect the development of the country, falling into the trap of various destructive
ideas. The elimination of these processes requires a high level of responsibility from the defenders of the Motherland.

Man does not have the right to choose two things - the Homeland and the parents. Belonging to one Motherland and one nation carries with it a lifelong responsibility. Protecting these two from any evil force is a sacred duty, an honorable duty for every child of this Motherland, this young man who represents this nation. Language is powerless to describe love for the homeland. The feeling of homeland can be seen in the poems of poets, in the songs of hafiz, in the songs of composers, in the mother goddess, in the love of a warrior, in the chirping of birds, in the whispering of tree leaves.

In the world there will be one mother, one Motherland, these concepts will never change, will never become obsolete. As bread is always known, these words never lose their value, no matter how many times they are uttered.

Patriotism is the defense of one's country from any enemy, the sacrifice of one's life, if necessary, for the sake of the nation, people, freedom of the Motherland, peace of the people. Patriotism is a feeling peculiar to the wise and righteous children of all nations of the world. It is known that each period and generation creates its own spiritual heritage in life. As is the spiritual heritage, so are the generations and generations. The author of the spiritual heritage is the people. Nurturing patriotism in young people is also part of the spiritual heritage.

Uzbekistan, which is creating its future, must educate its patriots, its defenders, and ensure the inviolability of its territories. Various means should be used to educate the military in the spirit of patriotism. In particular, the history of our people, the way it has traveled, the historical events in it can serve as an example.

Neither the Jahangirs were defeated in the face of the textual will and patience of our people. In 550 BC, Kaykhusrav was defeated by Tomaris in Khorezm. Thirty years later, Darius I, burning with vengeance, sought to subdue the proud Turanian people. But the ordinary shepherd Shirak spent his whole life on the banks of the Syrdarya for the peace of his people in the path of the enemy, and alone he preserved the independence of his country.

Alexander the Great admired the bravery of Spitamen, a young man from Sughd, and was able to subdue this proud nation by choosing to be his own. Remember the revolts of Muqanna, Mahmud Torobi, Rofe Ibn Lays.

Jaloliddin, who fought against Genghis Khan for the honor of his people and preferred a proud death so that his family would not be humiliated by the enemy, stood on the banks of the Amu Darya River when his mother, his wife, threw his seven-year-old son into the river. When Genghis Khan said, "I am yet to return," he was astonished and said, "No son has been born to the world from his father. He is a victorious warrior like a lion in the desert, and brave as a whale in the river."

Temurmalik, who cleverly saved his people from the terrible fire in the city of Khojand, went to the Khorezm kingdom along the Syrdarya and continued the war, but his courage was recognized by the enemy. When Genghis Khan liberated the Khorezm sheikh like Najmiddin Kubro, he was impressed by the will of the people, who preferred to stand by his people, fight against the enemy and
die, rather than save his life.

By inculcating in the minds of young people the heroic death of our ancestors for the Motherland, to protect the country where the blood was shed, to glorify its glory, in a word, to burn as my people, as my country, and to sacrifice their lives for the Motherland. we need to nurture. As noted by President Islam Karimov, the names of these great ancestors will be a symbol of courage and bravery, pride for all of us. Their indelible memory will never be forgotten by our people.

Let us not forget that the world-famous figures such as Imam al-Bukhari, Hakim at-Termizi, Ahmad Fergani, Muhammad al-Khwarizmi, Abu Ali ibn Sino, Abu Rayhan Beruni, Amir Temur, Ulugbek, Alisher Navoi are the children of this glorious land where you and we live. . As the heirs of these great figures, we must not forget our responsibility for the spiritual maturity, peace and prosperity of our people.

Instead of concluding, it should be noted that patriotism is a sacred feeling. We must pay special attention to patriotic upbringing of young people, use different methods in the formation of patriotism in young people. The peace, tranquility and prosperity of our country depend on the degree to which a sense of patriotism is formed in our youth. Therefore, officers need to feel responsible for shaping this feeling in young people.

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